## PARISHIONER REGISTRATION

St Anthony of Padua Catholic Church	olic Church			· conseptability and a second
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MAILING NAME(S) (Circle one) Mr / Ms / Mr & Mrs /Dr /Other	Middle Int	Last Name(s)		
HOME ADDRESS/ APT #	CITY	State	Zip	entitle out of the second of
WAILING ADDRESS (If Different)	CITY	State	Zip	HOME
		Dispress 8. Bon	_	acomizmona su
MARITAL STATUS (Circle one) Married in Catholic Church / Civil Marriage / Single / MARRIAGE DATE / /	/ Widowed / Divorced	/ Divorced & Remarried	named / Separated	!
Wife's Maiden Name	Name of Church	ACHACHALLA TAGAN MACANAMAN AN A	City	State
FAMILY MEMBERS LIVING IN YOUR HOME	es original per include and de constant de la constant es per este de la constant de la constant de la constant	есимант спетин виесько, отрадили, стат. толеватична	ALDANIA PARA PARA PARA PARA PARA PARA PARA PA	THE PROPERTY AND P
NAME RELATIONSHIP M/F DOB RELIGION BAPTIZED FIRST COMM First/Int//Last (Date or Y/N) {Date or Y/N}	(Date or Y/N)	RACE / ETHNIC ORG O	OCCUPATION W	WORK PHONE
1. Head of Household				THE LANGE OF THE PARTY OF THE P
2. Spouse		-		
3.				
Children Living in Home:			School They Attend	<b>≠</b> ereinoussisso
4.				
57,				The state of the s
6.				No. 2 Table No.
7.				
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WOULD YOU LIKE TO RECEIVE PRINTED CONTRIBUTION ENVELOPES? (Circle one) YES	) YES / NO			ano Lingua sa mandisi da
TO MAINTAIN YOUR ACTIVE STATUS & RECEIVE CREDIT, PLEASE DONATE BY CHECK		ECEIVE ENVELOI	UNTIL YOU RECEIVE ENVELOPES -WAILED QUARTERLY	ARTERLY
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ECEIVED / / BY CWTERED ON COMPUTED / /	BY FNVELOPE CO	PE (:0/	/ 87	-
ARISH# GREETOD / / BY OUTBEACH VISITE YO	Yes / No	- Registrachus (12/19/97)	2/19/9/)	

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