



## Most Holy Body and Blood of Christ

June 26, 2011

### St. Anthony of Padua

5770 N. Maroa, Fresno, Ca 93704-2038  
(559) 439-0124 Fax: (559) 439-3050  
[www.stanthonyfresno.org](http://www.stanthonyfresno.org)

#### Parish Office Hours:

Monday - Thursday: 8:00am - 4:30pm  
Friday: 8:00 - 12:00pm

**PLEASE NOTE:** *The Parish Office will be closed July 4*

#### Mass Schedule

**Saturday:** 8:00am, 5:15pm (Vigil Mass), 7:00pm (Spanish)

**Sunday:** 8:00am, 9:30am, 11:00am,  
1:00pm (Spanish), 3:30pm (Latin), 6:00pm

#### Daily Mass Schedule (June - August):

Monday - Friday: 6:45am, 8:00am

**First Friday:** 5:30pm (Chapel)

**Primer Viernes:** 7:00pm (Hora Santa) Capilla

#### Perpetual Adoration

24 hours a day, 7 days a week located in the Parish Office

#### Sacrament of Reconciliation (confesiones)

**Saturday:** 11:00am - 12:00pm AND 2:30pm - 4:30pm

### St Agnes Mission Church

111 W. Birch St., Pinedale, Ca 93650  
(559) 439-2100

Office Hours: Monday - Friday: 9:00 - 3:00pm  
(Closed Wednesdays)  
Saturday: 12:00 - 2:00pm

#### Mass Schedule

Sunday: 9:00am, 10:30am (Spanish)  
No Daily Mass

#### Sacrament of Reconciliation (Bilingual)

*Confessions will be held at St. Anthony's*

#### Exposition of the Blessed Sacrament

Tuesday: 7:00 - 8:00pm

### St. Anthony's School

5680 N. Maroa,  
Fresno, Ca 93704  
(559) 435-0700 Fax: (559) 435-6749  
[www.sasfresno.com](http://www.sasfresno.com)

**Principal:** Mr. Tim McConnico

## Hearing the Word of God

When the Scriptures are read in the Church, God himself is speaking to his people and Christ, present in his own word, is proclaiming the Gospel. (GIRM, n.29) These words from the General Instruction of the Roman Missal set before us a profound truth that we need to ponder and make our own.

The words of Sacred Scripture are unlike any other texts we will ever hear, for they not only give us information, they are the vehicle God uses to reveal himself to us, the means by which we come to know the depth of God's love for us and the responsibilities entailed by being Christ's followers, members of his Body. What is more, this Word of God proclaimed in the liturgy possesses a special sacramental power to bring about in us what it proclaims. The Word of God proclaimed at Mass is 'efficacious' that is, it not only tells us of God and God's will for us, it also helps us to put that will of God into practice in our own lives.

How, then, do we respond to this wonderful gift of God's Word? We respond in word and song, in posture and gesture, in silent meditation and, most important of all, by listening attentively to that Word as it is proclaimed. Following each reading we express our gratitude for this gift with the words 'Thanks be to God' or, in the case of the Gospel, 'Praise to you, Lord Jesus Christ,' and it is appropriate that a brief period of silence be observed to allow for personal reflection. Following the first reading we sing the Responsorial Psalm, a meditation on God's word through the inspired words of one of the psalms from the psalter, the Bible's prayer book.

The Gospel is the highpoint of the Liturgy of the Word. The readings from the Old Testament tell us of God's promises and his preparation of his people for the coming of his Son; the epistles and other pre-Gospel New Testament readings offer the reflections of St. Paul and other contemporaries of the Lord on the life and message of Christ; in the Acts of the Apostles we have a history of the early Church. We believe that all Scripture, the Old and New Testaments, is inspired by the Holy Spirit, but the Church has always given special honor to the Gospel because in the Gospel we have not simply the preparation for and prefiguring of Christ, nor reflections on his message, but the words and deeds of Christ himself. The proclamation of the Gospel is surrounded with marks of respect and honor: the Gospel is read by an ordained minister, the deacon, or, when no deacon is present, by a priest; the Book of the Gospels is carried aloft with honor in the entrance procession and placed on the altar until the Gospel reading to show the unity of Scripture and Eucharist, of the table of the Word and the table of the Christ's body and blood; just before the Gospel is read the Gospel book is carried in procession to the ambo to the accompaniment of an acclamation sung by the people; it may be incensed before the reading and is kissed at its conclusion; finally, all stand as the Gospel is proclaimed. Through this posture and through the honor paid to the book containing the Gospel, the Church pays homage to Christ who is present in his Word and who proclaims his Gospel.

What then must we do to properly receive the Word of God proclaimed at Mass? The General Instruction tells us that all must listen with reverence to the readings from God's word. (GIRM, no. 29) and it provides that those who read the Scriptures must be truly suited to perform this function and should receive careful preparation, so that the faithful by listening to the readings from the sacred texts may develop in their hearts a warm and living love for Sacred Scripture. (GIRM, no. 101)

The key word in all of this is listening. We are called to listen attentively as the reader, deacon or priest proclaims God's Word. Unless one is unable to hear, one should not be reading along with a text from a missal or missalette. Rather, taking our cue from the General Instruction itself, we should listen as we would if Christ himself were standing at the ambo, for in fact it is God who speaks when the Scriptures are proclaimed. Carefully following along with the printed word can cause us to miss the gentle voice of the Holy Spirit, the message that the Spirit may have for us in one of the passages because we are anxious to 'keep up,' to move along with the reader.

Perhaps the best way to understand the readings at Mass and our response to them is offered by Pope John Paul II in his Instruction *Dives Domini*. He encourages those who take part in the Eucharist, priest, ministers and faithful ... to prepare the Sunday liturgy, reflecting beforehand upon the Word of God which will be proclaimed and adds that if we do not, it is difficult for the liturgical proclamation of the Word of God alone to produce the fruit we might expect. (n. 40) In this way we till the soil, preparing our souls to receive the seeds to be planted by the Word of God so that seed may bear fruit.

The Word of God, then calls for our listening and our response in silent reflection, as well as in word and song. Most important of all, the Word of God, which is living and active, calls each of us individually and all of us together for a response that moves beyond the liturgy itself and affects our daily lives, leading us to engage fully in the task of making Christ known to the world by all that we do and say.

"Cuando se leen en la Iglesia las Sagradas Escrituras, es Dios mismo quien habla a su pueblo, y Cristo, presente en su Palabra, quien anuncia la Buena Nueva". (IGMR, #29). Estas palabras provenientes de la Instrucción General del Misal Romano<sup>1</sup> establecen una profunda verdad que necesitamos reflexionar y hacerla propia.

Las palabras de la Sagrada Escritura son muy diferentes a cualquier otro texto que podamos escuchar, ya que no sólo nos proporcionan información, sino que son el medio que Dios utiliza para revelarse ante nosotros; los medios por los cuales llegamos a conocer la profundidad del amor de Dios por nosotros y las responsabilidades que asumimos como seguidores de Cristo, miembros de Su Cuerpo. Más aún, esta Palabra de Dios proclamada en la liturgia posee un poder sacramental especial que realiza en nosotros lo que proclama. La Palabra de Dios proclamada en la Misa es eficaz; es decir, no sólo nos relata acerca de Dios y su voluntad para con nosotros sino que nos ayuda a poner en práctica la voluntad de Dios en nuestras propias vidas.

"¿Cómo, entonces respondemos a este maravilloso don de la Palabra de Dios? Respondemos de palabra y con canto, con posturas y gestos corporales, en meditación reverente y, lo que es más importante aún, por la escucha atenta de la Palabra mientras está siendo proclamada. Después de cada lectura, expresamos nuestra gratitud por este don mediante las palabras "Te alabamos Señor" o en caso del Evangelio "Gloria a tí, Señor JesúS". Es muy bueno que se observe un breve espacio de silencio que permita la reflexión personal. A continuación de la primera lectura, cantamos el Salmo Responsorial, meditación sobre la palabra de Dios, por medio de palabras inspiradas de uno de los salmos del salterio, el libro de oraciones de la Biblia.

El Evangelio es el punto culminante de la Liturgia de la Palabra. Las lecturas del Antiguo Testamento nos relatan las promesas de Dios y la preparación del pueblo para la venida de su Hijo; las epístolas y otras lecturas del Nuevo Testamento previas al Evangelio ofrecen las reflexiones de San Pablo y otros contemporáneos de Jesucristo sobre Su vida y Su mensaje; en los Hechos de los Apóstoles encontramos una historia de la Iglesia Primitiva. Creemos que toda la Escritura, el Nuevo y el Antiguo Testamento, está inspirada por el Espíritu Santo; sin embargo la Iglesia siempre ha honrado de manera muy especial el Evangelio ya que en él no sólo tenemos la preparación y prefiguración de Cristo o las reflexiones sobre su mensaje, sino que tenemos las palabras y los hechos del mismo Cristo. La proclamación del Evangelio está rodeada de señales de respeto y veneración: el Evangelio lo lee un ministro ordenado, el diácono o, en su ausencia, un sacerdote; el Libro de los Evangelios se lleva con honor en la procesión de entrada y se coloca sobre el altar hasta el momento de su lectura para expresar la unidad de la Escritura y la Eucaristía, de la mesa de la Palabra y la mesa del cuerpo y la sangre de Cristo; justo antes de proclamar el Evangelio, el libro se lleva en procesión al ambón con el acompañamiento de una aclamación cantada por los fieles; puede incensarse antes de proceder a su lectura y se le besa una vez concluida ésta última. Finalmente, todos se ponen de pie mientras el Evangelio es proclamado. Por medio de esta postura corporal y por el honor que se le otorga al libro que lo contiene, la Iglesia le rinde homenaje a Cristo, quien está presente en su Palabra, y proclama Su Buena Nueva.

Entonces "¿qué es que debemos procurar hacer para recibir dignamente la Palabra de Dios proclamada en la Misa? La Instrucción General nos indica que estas lecturas deben ser escuchadas por todos con veneración (IGMR # 29)<sup>2</sup> y establece que los lectores que desempeñen este ministerio sean "verdaderamente idóneos y cuidadosamente preparados para desempeñar este oficio, para que los fieles, por la escucha de las lecturas divinas, conciban en sus corazones un afecto suave y vivo a la Sagrada Escritura" (IGMR # 101).

La palabra clave en todo esto es escuchar. Estamos llamados a escuchar atentamente mientras el lector, diácono o sacerdote proclama la Palabra de Dios. Solamente en el caso de que uno esté imposibilitado para escuchar, debemos evitar el leer simultáneamente el texto del misal mientras es proclamado. Más bien, haciendo nuestra la indicación de la propia Instrucción General, debemos escuchar atentos como si fuera el mismo Cristo quien estuviese de pie en el ambón, puesto que es Dios quien habla cuando las Sagradas Escrituras son proclamadas. Seguir simultánea y diligentemente el texto escrito puede llevarnos a perder la moción del Espíritu Santo, el mensaje que el Espíritu nos puede tener para nosotros en los pasajes de la Escritura puesto que estamos ansiosos por seguir al lector.

Quizás la mejor manera de entender las lecturas de la Misa y nuestra respuesta ante ellas, nos la ofrece el Papa Juan Pablo II en su Instrucción Dies Domini<sup>3</sup>. El Papa exhorta a que "aquellos que participan en la Eucaristía, sacerdote, ministros y fieles deben prepararse para la liturgia dominical, reflexionando de antemano acerca de la Palabra de Dios que será proclamada" y añade que si no lo hacemos, "es difícil que la proclamación litúrgica de la Palabra de Dios por si sola produzca el fruto que debemos esperar" (n.40). De esta manera, nosotros labramos la tierra, preparando nuestras almas para recibir las semillas que serán plantadas por la Palabra de Dios y así, estas semillas, pueden dar fruto.

Por este motivo es que la Palabra de Dios nos invita a que escuchemos y respondamos tanto con la reflexión silenciosa como con la palabra y el cántico. Y, lo más importante de todo, la Palabra de Dios, viva y eficaz, nos hace un llamado individual a cada uno de nosotros y a todos juntos para que demos una respuesta que vaya más allá de la liturgia en sí e incida en nuestra vida diaria, llevándonos a comprometernos plenamente en la tarea de hacer que Cristo sea conocido en el mundo mediante nuestras acciones y palabras.

## Notas

1. Para las citas de la IGMS se utiliza: ORDENACION GENERAL DEL MISAL ROMANO. Institutio Generalis Missalis Romani; Tercera Edición típica, Incluyendo las adaptaciones para las diócesis de los Estados Unidos de América. Edición provisional para estudiar. LTP, Chicago, III. EUA, 2003.
2. "Por eso las lecturas de la Palabra de Dios que proporcionan a la Liturgia un elemento de grandísima importancia, deben ser escuchadas por todos con veneración"
3. "Día del Señor"

## Sacraments



### Readings and Mass Intentions (June 26 - July 3, 2011)

#### Sunday, June 26

**Dt 8:2-3, 14b-16a; Ps 147; 1 Cor 10:16-17; Jn 6:51-58**

- 8:00 † Charlene DeVere by Ron & Kathi O'Rourke
- 9:30 † George Balber by Simon & Terri Barry
- 11:00 † Peter Sciaroni by The Sciaroni Family
- 1:00 † Guadalupe Montoya by Guadalupe & Teresa
- 3:30 † Souls in Purgatory by The Perez Family
- 6:00 Intentions of Sister Clara Ann Bundeck by Tom & MaryKay Hackett

#### Monday, June 27

**Gn 18:16-33; Mt 8:18-22**

- 6:45 † Michael Glorioso by Mr & Mrs John Glorioso
- 8:00 † Thomas McInerney by Lou & Lisa Jelinek & McInerney Family

#### Tuesday, June 28

**Gn 19:15-29; Mt 8:23-27**

- 6:45 † Mary Dameron by St Anthony's Morning Volunteers
- 8:00 † Jesse Chavez by John & Janet Mattson

#### Wednesday, June 29

**Vigil: Acts 3:1-10; Gal 1:11-20; Jn 21:15-19**

**Day: Acts 12:1-11; 2 Tm 4:6-8, 17-18; Mt 16:13-19**

- 6:45 † Mercedes Alvarez by Raul L. Alvarez
- 8:00 † Mary Morrison by Marcus, Chris & Beron Shiveley

#### Thursday, June 30

**Gn 22:1b-19; Mt 9:1-8**

- 6:45 † Michael Glorioso by Mr. & Mrs. Jeff Wills
- 8:00 † Leonard & Jean DeFendis by Steve & Gloria Volpe

#### Friday, July 1 - First Friday

**Dt 7:6-11; 1 Jn 4:7-16; Mt 11:25-30**

- 6:45 † Martin Ilagan by Mario & Dolores Balmonte
- 8:00 † Carl Orlando by Barbara Orlando
- 5:30 † Earl E. Mar by Pete & Antoinette Jones
- 7:00 † Alberto Sanchez by Jesse & Lourdes Sanchez

#### Saturday, July 2 - First Saturday

**Gn 27:1-5, 15-29; Lk 2:41-51**

- 8:00 † Jean Kersten by Ed Kersten & family
- 5:15 † Orlan DeLeon by Sally Esteban
- 7:00 † Heleodoro Beltran by his dtr, Crishia Beltran

#### Sunday, July 3

**Zec 9:9-10; Ps 145; Rom 8:9, 11-13; Mt 11:25-30**

- 8:00 † Sharyn Fredrick by John & Rosie Fredrick
- 9:30 † Frank Redondo, Jr. by Frank Redondo
- 11:00 † Frances Valenzuela by her family
- 1:00 † Elvira Calderon by Stephanie & Samantha Valdez
- 3:30 Pro Populo
- 6:00 † Frank Ochinero by Genevieve & family

† (deceased)

#### PRAYER FOR THE SELECTION FOR OUR NEW BISHOP

**Almighty God,** Send your Holy Spirit to guide those who will advise the Holy Father in the selection of the next Bishop of the Diocese of Fresno.

May he have the zeal of Saint Paul, the priestly gifts of Saint John Vianney, the wisdom of a loving father and brother, and most of all, the heart of your Son, Jesus.

We ask that the Blessed Virgin Mary intercede for us, and that Saint Therese, our patroness, join us in this prayer, which we make through Christ, Our Lord. **Amen.**



#### Banns of Marriage

The following couple will marry in the coming weeks:

- Gary Flores and Alyson Polian**  
**James Baker and Whitney Lee**

If you know of any canonical reason for them not to be married, please contact the parish office.



#### NEWLY BAPTIZED INFANTS

We welcome the infants who were recently initiated into the family of Christ. May they always feel the love of God working through their lives as they are guided by their parents and godparents.

- Jaslin Gudalupe Cisneros,**  
**Percilla Maria Gudalupe Flores,**  
**Luis Enrique Garcia,**  
**Breannah Lynn Gutierrez,**  
**Iker Yahis Hernandez,**  
**Valentina Jimenez,**  
**Ethan Jovani Machado,**  
**Kelin Mendez,**  
**Sofia Jazmin Oliva,**  
**Gabriella Norene Patterson**



#### Recently Requested:

- Jeff Douglas by Marcus, Chris & Beron Shiveley
- Jeff Douglas by Richard & Christine Romboli
- Mike Stephenson by Charles & Irma Hicks
- Mr. Allen by Jack & Sur Tookoian
- Anna Dolores Leone by Jack & Sue Tookoian
- Jeff Dougals by The Tookoian Family
- Vanessa dos Santos by Paulo & Tere dos Santos
- Harry Pratton by Ministeres of Presence Guild
- Msgr. Byrne by Allan & Mary "Toodie" Wilson

#### Intentions:

- Carl & Margaret Mass by SA Morning Rosary Group
- The Douglas Family by Catholic Charities Board & Staff
- The Douglas Famiy by Paul & Kelly Lilles
- Lucia Harikian Family by Ursula Sullivan
- Marc Forestiere by Lorraine Forestiere
- Debra Duckering by The Lilles Family
- Lolita Pasana by her sister
- Eileen Crowley by Margarita Molano

#### Pray for the Sick:

We pray for Karla Bautista, Mike Baker and all those who are sick. May they feel the healing power of our prayers.

#### Condolences:

We pray for Jeffrey Arthur Douglas, Josephine Arroyo, Floyd Knuffke, Betty Barnette and all the faithful departed. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace.





## LIFE TEEN

All High School teens are invited to attend our Life Nights which are held from 7pm - 9pm.  
We gather by the glass doors of the Community Center.

**Bring a friend!**

**June 26, July 10, July 24 - Summer Life Nights**

For more information contact

Sharon Christison at 439-0124 ext. 111 or email  
[schristison@stanthonyfresno.org](mailto:schristison@stanthonyfresno.org)

**Steubenville San Diego July 29th thru 31st**

**YOUTH LEADERS THANK YOU FOR ALL YOU DO FOR LIFE  
TEEN. YOU ARE A GREAT GIFT TO ALL THE TEENS AND  
THE ADULT CORE TEAM!!**



6th, 7th & 8th grades YOUTH  
EDGE SUMMER NIGHTS

Features: Sports, Ice Cream & Bible Study

**June 28, Josiah - The Bible's first pre-teen king**  
Basketball and ice-cream sundaes!

**July 5 - The "Loaves and Fish" Kid - The Bible's first bus boy**  
Water games and popsicles!  
Bring a towel and wear your swim suit!

For more information, contact  
Sarah Moreno at 439-0124 ext. 110 or  
[smoreno@stanthonyfresno.org](mailto:smoreno@stanthonyfresno.org)

## R.C.I.A. - Rite of Christian Initiation of Adults

Sessions continue every Tuesday at 6:30pm in the Conference Room. New inquirers are always welcome.

No pre-registration is required. If you have any questions,  
please call Martha @ 439-0124, ext. 114



## A HABIT OF THE CATHOLIC HEART

Are we ready to say grace?" Many religious people pause before they eat and pray. Christians do this also. The English word we have for this prayer is "grace" - the same word we use to speak of the way God's love is given to us freely, given without any earning it on our part.

"Grace" comes easily from a Latin word, gratia, a word many know from the close Spanish word, gracias. This simple word is trying to get hold of what is best in the human spirit. It is that spontaneous "thanks" that is our response to a kindness, some good word or deed with which another person blesses us.

So at table we say grace, we give thanks. Hunger brings us back to the table - even when there's no table at all - and before we take nourishment, we go hungry a moment longer while we give thanks.

What is done before eating is just one tiny moment of what's the deepest Catholic habit. We want "grace" all the time, morning and night, even in hard times. We are a "thanks saying" people. It comes with the territory. We're shaped in giving thanks by the obligation we have to gather at the church's table every Sunday and make the Eucharistic, the thanks-giving, prayer before we feast on the body and blood of the Lord.

We're baptized to be Christ's body giving God thanks all the days of our life, being the voice of creation whether we feel like it or not, whether the times are good or awful (thanks can leave lots of room for lament and even—just pray the psalms—some cursing now and then). This is no easy "Hey, thanks a lot!" It is rather the total thanks of those who have been shaped by Christ's passion and death in God's merciful love for the world.

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## Reflection.....

- As we partake in the Eucharist we are unified as one body.
- Jesus Christ is the true Eucharist: He is the food and drink of everlasting life.



## Most Holy Body and Blood of Christ

*Lord Jesus Christ, we worship you living among us in the sacrament of your body and blood. May we offer to our Father in heaven a solemn pledge of undivided love. May we offer to our brothers and sisters a life poured out in loving service of that kingdom where you live with the Father and the Holy Spirit, one God, for ever and ever. Amen*



**The Silver Angels Senior Ministry invites you to join us on a Two-Night Retreat at St. Clare's Retreat House (near Santa Cruz)**



We will leave St. Anthony's on Tuesday, 7/12/11 at 8:30am and will return on Thursday, 7/14/11, at approximately 5:00pm. **Revised price:** Single-\$170.00; Double-\$160.00, transportation and all meals included.

For additional information please call Marti, 431-1985 or Antoinette, 431-9536.

**Come join us for Taizé Prayer on Monday, June 27th from 7:30pm to 8:30pm St Anthony of Padua Church**

*We invite you to come and experience God's presence in our lives. In this busy world, we need to nourish ourselves more and more through prayer, silence, song and on Christ Himself, who is the source of all grace and wisdom.*



*"Who except God can give you peace? Has the world ever been able to satisfy the heart?" ~ St. Gerard Majella*

If you have any questions please contact the Office of Ministries at: 439-0124, ext. 105.



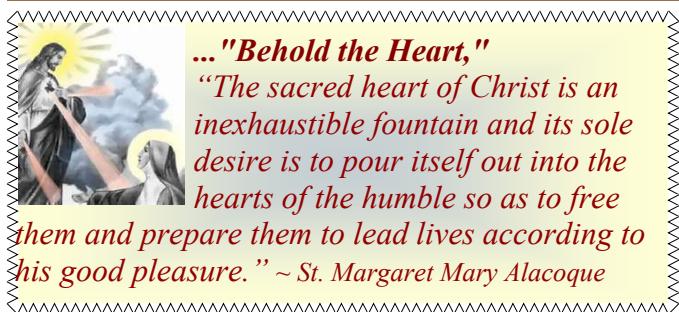
**First Friday Mass, July 1st @ 5:30pm**

Everyone is welcome to join the St. Padre Pio Devotees as they gather for Mass in Our Lady of Guadalupe Chapel followed by Exposition of the Blessed Sacrament & Benediction, immediately following a conclusion of prayers for the intercession of St. Padre Pio. *"In order to attract us, the Lord grants us many graces that we believe can easily obtain Heaven for us. We do not know, however, that in order to grow, we need hard bread: the cross, humiliation, trials and denials."* ~ St. Padre Pio

**St. Anthony Food Drive This weekend!!**

We thank you in advance for your kind generosity in helping those who are less fortunate.

*"Charity may be a very short word, but with its tremendous meaning of pure love, it sums up man's entire relation to God and to his neighbor." - St Aelred of Rievaulx*



**... "Behold the Heart,"**

*"The sacred heart of Christ is an inexhaustible fountain and its sole desire is to pour itself out into the hearts of the humble so as to free them and prepare them to lead lives according to his good pleasure."* ~ St. Margaret Mary Alacoque

**Jacob's Ladder**

This Ministry is a prayer chain those in need of special intentions, such as: serious illness, emergency or crisis situations, major changes or decisions, etc. If you would like us to add a name to this prayer chain or are in need of prayer, please contact the Office of Ministries at: 439-0124, ext. 105.

*"We must pray without tiring, for the salvation of mankind does not depend upon material success . . . but on Jesus alone."* ~ St. Frances Xavier Cabrini



**LIBRARY NEWS!!**

Library Volunteers are needed to help out for only 15 minutes before and after the Sunday Masses. If you'd like to volunteer please contact Leona at: 432-5435. Thank you!



**CENTERING PRAYER**

This group meets in the Parish Office Boardroom on Wednesday's at 6:30pm. For questions about this class, please contact: Kevin or Lisa Carry at: 271-3259.

**St. Anthony's Support Group for Divorced & Separated**

This group meets every Thursday at 6:30pm-8:00pm in the Parish Office Library Upstairs. We welcome newcomers from all Parishes. For more information please contact the Office of Ministries at: 439-0124, ext.112.



**PILGRIM VIRGIN STATUE** At Fatima in Portugal in 1917 Mary appeared to three children several times. She urged them to pray the Rosary in sorrow for sin, and for the conversion of sinners to a better way of life. In the reign of Pope Pius XII, the custom developed of having a statue of Our Lady of Fatima carried from place to place to encourage people to respond to Mary's request, we have such a statue. If you'd like to have her in your home for a week, contact the Ministry Dept at: 439-0124 ext.105.

## For the Ride Home

### The Body of Christ June 26, 2011

#### Scripture

- ◆ who brought forth water for you from the flinty rock and fed you in the desert with manna, (Deuteronomy 8:16)
- ◆ with the best of wheat he fills you. (Psalm 147:14)
- ◆ The cup of blessing that we bless, is it not a participation in the blood of Christ? 1 Corinthians 10:16)
- ◆ unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. (John 6:53)

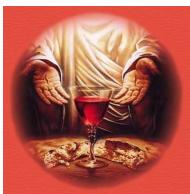
#### Reflection

- ◆ Is developing a mature spirit possible without living in a community?
- ◆ Is being a Christian possible outside of a community?
- ◆ Is being a Christian community (the Body of Christ) possible without the Eucharist (the Body of Christ)?
- ◆ Are sacraments individual or community events? Can a person receive a sacrament outside of a community?
- ◆ How does your parish fulfill the role of being the Body of Christ?

We tend to think of individual human beings as unconnected until they choose to become connected either because it is useful or because of some natural attraction. But there is an important biblical alternative to this interpretation, in many ways countercultural. We are all children of the same God, with the same earth as our common home. We are inter-related and interdependent. We have no choice about whether we live in relationship. Our only choices are whether we tell the truth about our social existence and whether we live in ways that redeem the relational web that is always and forever the matrix of our becoming.

It (Body of Christ) is a way of being in the world with one another and with Christ because of who God is. The body of Jesus in life, the Body of Christ in the Easter event, the Body of Christ who we are, the Body of Christ in the Eucharist, and the Body of Christ that we become more fully in the resurrection of the body – all these belong together in Body's (of Christ) total meaning.

Lee, Bernard J., S.M., *The New Dictionary of Catholic Spirituality*, edited by Michael Downey, *ParishVision LLC* © 2011 – Visit [ParishVision.org](http://ParishVision.org)



#### FEAST OF FAITH The Corpus Christi Procession

In the thirteenth century, a Belgian nun by the name of Juliana had a vision: she saw the full moon silvery and radiant except for one dark spot. The meaning of the vision was revealed to her: the moon was the Church's liturgical year, the dark spot a missing feast in honor of the Blessed Sacrament. Today's feast of *Corpus Christi*—the Most Holy Body and Blood of Christ—grew from Juliana's vision.

On this feast, many parishes observe the traditional *Corpus Christi* procession, giving honor to the Eucharist by carrying this greatest treasure out of the safety of our churches and into our streets. At the end of every Mass we are not just let out, we are sent forth, strengthened by the Eucharist, to be the Body of Christ in the world. The *Corpus Christi* procession is the dismissal writ large! We take Jesus with us, not only in our hearts, but carried in our midst and exposed in a monstrance. It is a public profession of faith and a blessing of the world. Jesus walks with us on these streets that we walk day after day, among those who know him but yearn to know him better, and among those who do not know him. The Eucharist is a mystery to be believed, to be celebrated—and to be lived.—Corinna Laughlin, © Copyright, J. S. Paluch Co.



#### THE CRUCIAL DIFFERENCE

A man dreamed that he was having a conversation with God. He felt comfortable enough to ask God a question, "Lord, I'm curious. I wonder if it would be possible for you to show me what heaven and hell are like." The Lord led the man to two doors. He opened one of the doors and the man looked inside. In the middle of the room was a large round table. In the middle of the table was a big pot of stew, which smelled so delicious it made the man's mouth water. But the people sitting around the table were thin and sickly-looking. They seemed to be famished. They were holding spoons with very long handles that were strapped tightly to their arms and each one was dipping desperately into the pot of stew to take a spoonful, but the stew was spilling back into the pot because they could not bend their elbows. No matter how they tried they could not get the spoons back into their mouths. The man shuddered at the sight of all their misery and suffering. The Lord turned to him and said, "You have seen hell." They then went to the next room and opened the door. It was exactly the same as the first one. There was another large round table with the big savory pot of stew in the middle, which made the man's mouth water all over again. The people had exactly the same style of long-handled spoons strapped on their arms, but these people were well nourished and plump, laughing and talking happily together. The man was quite puzzled and said, "I don't understand what's going on. This is heaven?" "Yes indeed," said God with a smile. "In this place the people have learned to feed one another."

## Around the Diocese

### SILENT SIX DAY INDIVIDUALLY DIRECTED RETREAT!

"If you only knew the Gift that is Being Offered" (John 4:10)

July 9 - 15, 2011

with Msgr. John Griesbach

It is not too early to begin thinking about baking the best retreat that we offer here at St. Anthony Retreat. Everyone who has made this retreat will tell you that it has a tremendous impact on their lives. We offered this retreat in January and it was such a powerful experience that we are offering it again this July. If you feel that you are being called to deepen your relationship with God please begin praying about making this retreat. Yes, it is completely silent, although there is input each day you do share individually with a spiritual director. But God does most of the talking and you might be very surprised what you hear in your heart. Fr. John will lead the retreat each morning with a short conference and will give scripture references for prayer. There will be ample time for personal prayer as well as the celebration of the Eucharist each day. It is a very graced experience and you will not ever regret making this retreat. For more information, please call St. Anthony Retreat at 599-561-4595. Scholarship money available upon request.

### Holy Spirit Church

#### Healing Series

**Monday, July 18 and Tuesday, July 19**

This is a beautiful healing mission that will be given at our parish. John Cojanis, a Catholic Lay Missionary from the Diocese of Tucson has been conducting large healing missions in many cities and states across the country. Oftentimes many emotional, spiritual and physical healings occur. The entire family is encouraged to attend this very special time of healing for our parish. Choose either the evening session at 7:00pm or the morning session at 10:00am (special music 15 minutes before each session). Each day is completely different but morning and evening sessions will be the same. We look forward to seeing you!

### Catholic Charities in Need of Volunteers

Volunteers are needed at Catholic Charities to assist in our outreach efforts. There is a special need for a bilingual receptionist, volunteer coordinator and project assistants in the intake department, event coordinator for the Senior Companions Program. Thrift Store assistant, help in the food pantry, security guards, fund development and website developer.

Times are flexible and individual schedules can be arranged. Contact Jody Hudson, Operation Director at 237-0851 ext. 1122 for more information.



#### For the weekend of June 19, 2011

This week's plate income: \$21,953.62

Last year's plate income: \$18,919.23

**Difference:** + \$ 3,034.39

#### Year to Date Plate Collection:

7/1/2009 - 5/31/2010: \$ 1,105,299.38

7/1/2010 - 5/31/2011: \$ 1,131,114.74

**Difference:** + \$ 25,815.36

**KNXT Ch. 49/38**  
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25th Anniversary  
LIVE Streaming at [www.KNXT.tv](http://www.KNXT.tv)

**Don't Miss:**

#### **LIVE on the Air: Confirmation: Is it Lost on our Teens?**

**Hosted by Msgr. Perry Kavookjian & Msgr. Scott Daugherty**

**Now at a NEW TIME: Wednesdays at 7:30 pm**



### Bingo and Ice Cream Social

**St. Helen's Altar Guild** is having afternoon of bingo and an ice cream social.

This promises to be a fun, relaxing event!  
Bring lots of friends!

**When:** Saturday, July 9, 2011

**Where:** St. Helen's Parish Hall

**Time:** 1:00pm - 3:00pm Doors open at 12:15pm

You may win one of many prizes, including raffles prizes, door prizes and a bonus prize!!!!

Please RSVP so we know how much ice cream to purchase.  
Thank you!

For more information please contact 251-7891, 255-5245 or 251-7250.



## St. Anthony's School

Even though summer has just begun; it is not too early to think about the next school year. Have you ever considered a Catholic education for your child? Wouldn't it be nice for your child to attend a school where God is the focus?

**St. Anthony of Padua  
SCHOOL**

We would like to invite you to visit our website ([www.sasfresno.com](http://www.sasfresno.com)) for more information about the quality education here at St. Anthony's. If you prefer to speak to us in person, please contact the school office at 435-0700. Our office hours for the summer are Tuesday - Thursday 9:00 - 1:00pm.

Come and join the **Knights of Columbus** every **first Saturday of the month** directly after the 8:00am Mass, reflecting on the Rosary for Life. This Rosary is the Scriptural Rosary selecting one of the mysteries each month. Each mystery draws on exact bible passages corresponding to each mystery. Come pray and offer this rosary in union with our blessed mother to battle abortion.



## SAINTS PETER and PAUL Apostles (†67)

This feast day commemorates the martyrdom of the two great Apostles, assigned by tradition to the same day of June in the year 67. They had been imprisoned in the famous Mamertine Prison of Rome and both had foreseen their approaching death. Saint Peter was crucified; Saint Paul, a Roman citizen, was slain by the sword. Tomorrow the Church commemorates the Apostle of the Gentiles; today is dedicated primarily to Saint Peter.

The Chief of the Apostles was a native of Galilee like Our Lord. As he was fishing on its large lake he was called by Our Lord to be one of His apostles. Peter was poor and unlearned, but candid, eager, and loving. In his heart, first of all, his conviction grew, and then from his lips came the spontaneous confession: "Thou art the Christ, the Son of the living God!" Our Lord chose him and prepared him to be the Rock on which He would build His Church, His Vicar on earth, the Head and Prince of His Apostles, the center and indispensable bond of the Church's unity, the unique channel of all spiritual powers, the guardian and unerring teacher of His truth.

All Scripture is alive with Saint Peter; his name appears no fewer than 160 times in the New Testament. But it is after Pentecost that he stands out in the full grandeur of his office. He sees to the replacement of the fallen disciple; he admits the Jews by thousands into the fold and in the person of Cornelius, opens it to the Gentiles; he founds and for a time rules the Church at Antioch. Ten years after the Ascension Saint Peter transferred his apostolic capital to Rome, going in person to the center of the majestic Roman Empire, where were gathered the glories and riches of the earth, along with all the powers of evil. From there he sent Saint Mark, his valued secretary, to establish the Church of Alexandria in Egypt. In Rome Saint Peter's Chair was placed; there for twenty-five years he labored at building up the great Roman Church. He was crucified by order of Nero and buried on the Vatican Hill, where now the Basilica stands which bears his name.



## THE COMMEMORATION of SAINT PAUL Apostle (†67)

Saint Paul was originally Saul of Tarsus, born in that city of Cilicia of Jewish parents, two or three years after the Saviour was born in Bethlehem of Judea. He studied in Jerusalem at the feet of the famous teacher Gamaliel, who later would be converted and listed among the Saints.

While still a young man, Saul was present to oversee, as commanding officer, the stoning of the proto-martyr Stephen. In his restless zeal he pressed on to Damascus, "breathing threats and slaughter against the disciples of Christ," intending to drag them from their houses and imprison them. But on the road a light from heaven struck him to the earth. He heard a voice which said, "Saul, Saul, why do you persecute Me? It is hard for you to kick against the goad." He asked who was speaking, and astonished on hearing His Name, inquired what Jesus wanted of him. And then, struck blind, for three days he saw nothing more. But he had been told what to do. He was led by the hand to Damascus, where he remained in the house of a Christian until, three days later, he rose for his baptism by a Christian leader of that city. Then he saw the light of day again, and the brilliance of the full truth for the first time, as another man, a new creature in Jesus Christ.

He left Damascus for a long retreat in Arabia, before he set out at the call of God, and carried the Gospel to the uttermost limits of the known western world, for years living and laboring with no thought but that of Christ crucified, no desire but to dispense himself for Him. He became the Apostle to the Gentiles, whom he had been taught to hate. But he would gladly have been anathema if he could thereby have saved his own countrymen from condemnation, though they sought his life. Perils by land and sea could not dampen his courage, nor sufferings and age dull the tenderness of his heart.

When finally he knew that his hour had come to be dissolved and to be with Christ, as he had long desired, he wrote during his second imprisonment to his spiritual son Timothy, that he had "fought the good fight, finished his course, kept the faith", and that there remained for him to receive the crown of justice which His Lord was preparing for him on the final day. With Saint Peter in his final year he consecrated Rome, the new holy city, by his martyrdom.

Saint Paul has left to the Church fourteen Epistles, which have been a fountainhead of doctrine, elucidating the most basic truths taught by Christ, and constituting the consolation and delight of her greatest Saints. His interior life, insofar as words can express it, lies open before us in these divine writings; it is the life of one who has died forever to himself, and risen again in Christ Jesus. Saint John Chrysostom, his imitator, wrote: "The heart of Paul is the Heart of Christ!" Nor will his labor cease while the race of man continues. Even now, like a chivalrous knight, he stands alive in our midst, and captivates each of his readers to the obedience of Christ.

# CUERPO Y SANGRE DE CRISTO

No sólo de pan vive el hombre, sino también de toda palabra que sale de la boca de Dios.

25 Y 26 DE JUNIO, 2011

## UNA DIFERENCIA CRUCIAL

Un hombre soñó que le pedía a Dios que le mostrara el cielo y el infierno. Dios lo llevó ante dos puertas. Abrió una de ellas y el hombre miró adentro. Vio una mesa redonda y grande con una gran olla de guisado que olía deliciosamente, pero las personas alrededor de la mesa lucían mal nutridas y enfermas. Tenían unas cucharas de mango largo amarradas a sus brazos. Todas trataban desesperadamente de sacar el guisado con la cuchara para llevárselo a la boca, pero como no podían doblar el codo, sus esfuerzos eran en vano. El hombre estaba bien confundido. Dios le dijo: "Has visto el infierno" y entonces abrió la otra puerta. Allí vio el mismo tipo de mesa redonda y la olla de guisado. La gente tenía exactamente las mismas cucharas amarradas a sus brazos, pero lucían bien nutritas, reían y hablaban alegremente.

"No entiendo", dijo el hombre, "¿es éste el cielo?" "Sí", contestó Dios sonriendo. "Aquí las personas TODOS COMPARTIMOS DEL MISMO PAN". Copyright © 2010, WLP. All rights reserved.

## La Corresponsabilidad Vivida Ahora

Ayuda en tu parroquia a dar de comer a otras personas mediante un ministerio de hospitalidad o algún otro ministerio que ayude a los necesitados. Llévale comidas a algún vecino confinado a su casa. Llévale algunas galletitas en la puerta de algún nuevo vecino.

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## CÓDIGO DE VESTIR DURANTE EL VERANO EN LA IGLESIA

 Aunque los meses de verano son calientes, la iglesia tiene un código de vestir apropiado en la iglesia. La ropa puede ser ligera y confortable. Shorts o faldas cortas, camisetas sin mangas, blusas con cintas de spaghetti o ropa de playa no son apropiadas para los servicios de la iglesia. Mientras alguno diga "a Dios no le importa lo que uno viste mientras vayamos a misa" nadie debe ser la ocasión de pecado. Por favor respete la celebración de la misa.

## SEGUNDA COLECTA



El próximo domingo 1er domingo del mes tendremos una segunda colecta para el mantenimiento de nuestra parroquia. Gracias por su continuo y generoso

MISA EN ESPAÑOL TODOS LOS SÁBADOS A LAS 7:00PM

## SERVIDORES DEL ALTAR

 Ya estamos aceptando inscripciones para el nuevo año de servicio de los nuevos servidores del altar para niños/as en el 4to grado y jóvenes hasta el grado 12 que ya hayan recibido su primera. Hable con la Hermana Tere después de misa.

## NIÑOS INCÓMODOS O LLORANDO

 Recordamos a los papás con niños que lloran o se ponen incómodos durante la misa. No duden en llevarlos a las salas de entrada o fuera de la iglesia para que agarren aire fresco o para que se compongan nuevamente. Por compasión, recuerde, otros están orando o escuchando la celebración de la misa. En la iglesia, las filas de atrás están reservadas para los papás con niños pequeños para su salida fácil. También tenemos la capilla de Guadalupe para papás con niños pequeños ya que los servicios sanitarios están cerca y accesibles. Gracias por su cooperación.

## OTROS ANUNCIOS

**CONFIRMACIÓN y SACRAMENTOS PARA ADULTOS**  
Nuevas inscripciones hoy domingo en el salón de conferencias después de la misa en español 2:00pm

**MISA del PRIMER VIERNES**  
Viernes 1 de julio 7:00pm y

**HORA SANTA**  
8:00-9:00pm después de la misa del primer viernes en la Capilla de

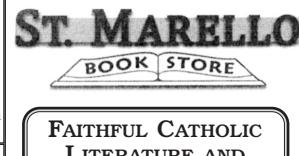
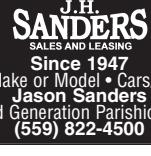
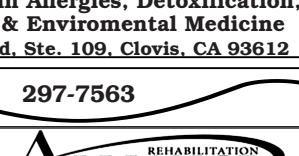
## GRUPOS Y ACTIVIDADES

**GRUPO DE ORACIÓN**  
LUGAR: SALÓN #24-7:00PM, MIÉRCOLES

**GRUPO DE JOVENES**  
HIGH SCHOOL 9-12 grados  
LUGAR: SALÓN DE CONFERENCIAS  
7:00PM A 8:45PM - VIERNES

**GRUPO DE JOVENES - LA VID**  
JR HIGH SCHOOL 7-8 grados  
LUGAR: SALÓN #22  
7:00PM A 8:45PM - VIERNES

REUNIONES DURANTE EL VERANO  
**July: 8, 22 August: 12 Sept: 2, 16**

|   |   |   |  |
|---|---|---|--|
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