

Perpetual Adoration Newsletter

God awaits us-

Each of us, in the Adoration Chapel.

When all people come to believe, we'll have to wait in line for hours/days just to visit Jesus.

We may have to camp-out, and pack a lunch, because the line will be so long.

We'll have to limit the length of our visit to make room for others.

TODAY, THERE IS NO LINE.

So, come! Take advantage! God is HERE!

God is LOVE! God AWAITS!

The Eucharistic Rosary (pt. 1)

(In this month of the Holy Rosary)

"Let us listen to Mary Most Holy, in whom the mystery of the Eucharist appears, more than anyone else, as a mystery of light. Gazing upon Mary we come to know the transforming power present in the Eucharist. In her we see the world renewed in love" (Ecclesia de Eucharistia, 62) "There is a profound analogy between the Fiat which Mary said in reply, to the angel, and the Amen which every believer says when receiving the body of the Lord. Mary was asked to believe that the One whom she conceived 'through the Holy Spirit' was the 'Son of God' (Lk 1:30-35). In continuity with the Virgin's faith, in the Eucharistic mystery we are asked to believe that the same Jesus Christ, Son of God and son of Mary, becomes present in his full humanity and divinity under the signs of bread and wine" (ibid, 55).

THE JOYFUL MYSTERIES OF THE ROSARY:

1. The Annunciation: Mary's fiat, "yes", to the Angel Gabriel gave us The Eucharist. From the body of Jesus, formed within His Mother, came the flesh He gives us in the Blessed Sacrament. With each Hail Mary we pray—we say "Yes" to life.
2. The Visitation: Mary went to help her cousin Elizabeth who was with child. While still in Elizabeth's womb, John the Baptist recognized Jesus hidden in the Eucharist. With each Hail Mary we pray—for charity, to love God and others.
3. The Birth of Jesus in Bethlehem: The Holy Eucharist is the continuation of Christ's incarnation on earth. When we come to the Blessed Sacrament we come to Bethlehem, a name which means 'house of bread.' With each Hail Mary we pray—we unite ourselves to the perfect adoration of Jesus with Mary and Joseph.

4. The Presentation of Jesus in the Temple: In accordance to the law of Moses, Mary and Joseph presented Jesus in the temple. We ask them to pray for us now so that all our thoughts, words, and deeds may be made pure and pleasing to Jesus in the Holy Eucharist. With each Hail Mary we pray—for purity and chastity.

5. The Finding of the Child Jesus in the Temple: Mary and Joseph found Jesus after He had been lost for three days. What joy they experienced in finding Him! Mary and Joseph now spend their eternity helping all of humanity find Jesus in the Blessed Sacrament! With each Hail Mary we pray—for the grace of salvation.

Communion of Saints Corner:

Sr. Lucia of Fatima: In her book, *Calls*, she expresses her own spirituality, revolved around simple Church teachings. Her main message: live a good life, a life of love, of humility, a life of hiddenness, a life of obedience, of **devotion to Christ in the Eucharist**.

St. Faustina: (Diary, 1489) "Jesus, there is one more secret in my life, the deepest and dearest to my heart: it is You Yourself when You come to my heart under the appearance of **bread**. Herein lies the whole secret of my sanctity. Here my heart is so united with Yours as to be but one. There are no more secrets, because all that is Yours is mine, and all that is mine is Yours.

Pope John Paul II: "In the humble signs of bread and wine, changed into His body and blood, Christ walks beside us as our strength and our food for the journey, and He enables us to become, for everyone, witnesses of hope. If in the presence of this mystery, reason experiences its limits, the heart, enlightened by the grace of the Holy Spirit, clearly sees the response that is demanded, and bows low in adoration and unbounded love".